



HTTP://MSC.FEMA.GOV

OTHER AREAS Area of Undetermined Flood Hazard Zone D

----- Channel, Culvert or Storm Sewer

**GENERAL** Non-accredited Levee, Dike or Floodwall **STRUCTURES** 18.2 Cross Sections with 1% Annual Chance <u>17.5</u> Water Surface Elevations (BFE)

**FEATURES** 

8 ----- Coastal Transect ------- Coastal Transect Baseline **Profile Baseline** Hydrographic Feature **~~**513**~~** Base Flood Elevation Line (BFE) Limit of Study OTHER

**Jurisdiction Boundary** 

website at http://msc.fema.gov. Available products may include previously issued Letters of Map Change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may determine the current map date for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information eXchange.

Communities annexing land on adjacent FIRM panels must obtain a current copy of the adjacent panel as well as the current FIRM Index. These may be ordered directly from the Map Service Center at the number listed above. For community and countywide map dates refer to the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your Insurance agent or call the National Flood Insurance Program at 1-800-638-6620.

Base map information shown on this FIRM was provided in digital format by the Montana State Library, Federal Emergency Management Agency, and the National Agriculture Imagery Program (NAIP). Ortho imagery was provided by NAIP in 2013, and has a 1 meter ground resolution.

## **PANEL LOCATOR** Wheatland County 0350\* 0325\* 0510 0530 0505\* 0509 0528\* 0529 0517 0536 0537 0515\* 0520 0540\* \*PANEL NOT PRINTED

2,000

500

1:12,000

Meters

1,000

4,000

Feet

1 inch = 1,000 feet

## Program WHEATLAND COUNTY, MT and Incorporated Areas

PANEL 0510 OF 1025

**Panel Contains:** COMMUNITY

WHEATLAND COUNTY

National Flood Insurance

NUMBER PANEL 300172 0510

SUFFIX

**PRELIMINARY** 05/15/2018

> **VERSION NUMBER** 2.3.3.2 **MAP NUMBER** 30107C0510C **EFFECTIVE DATE**